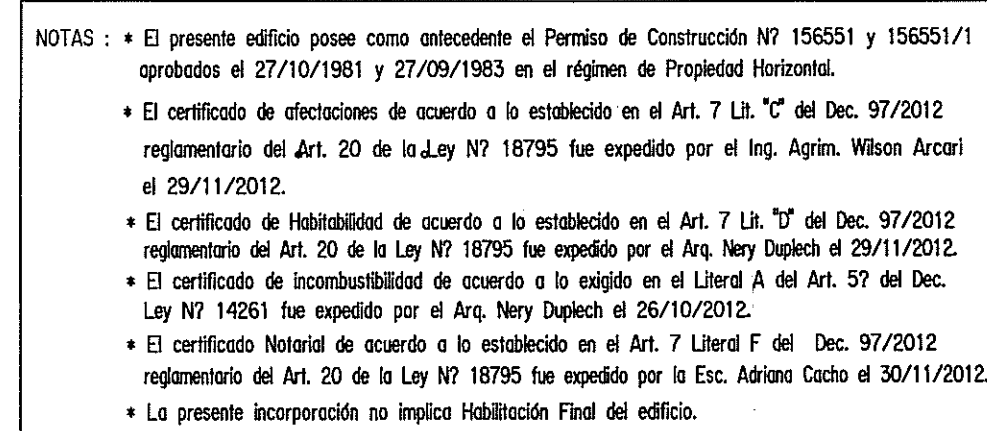
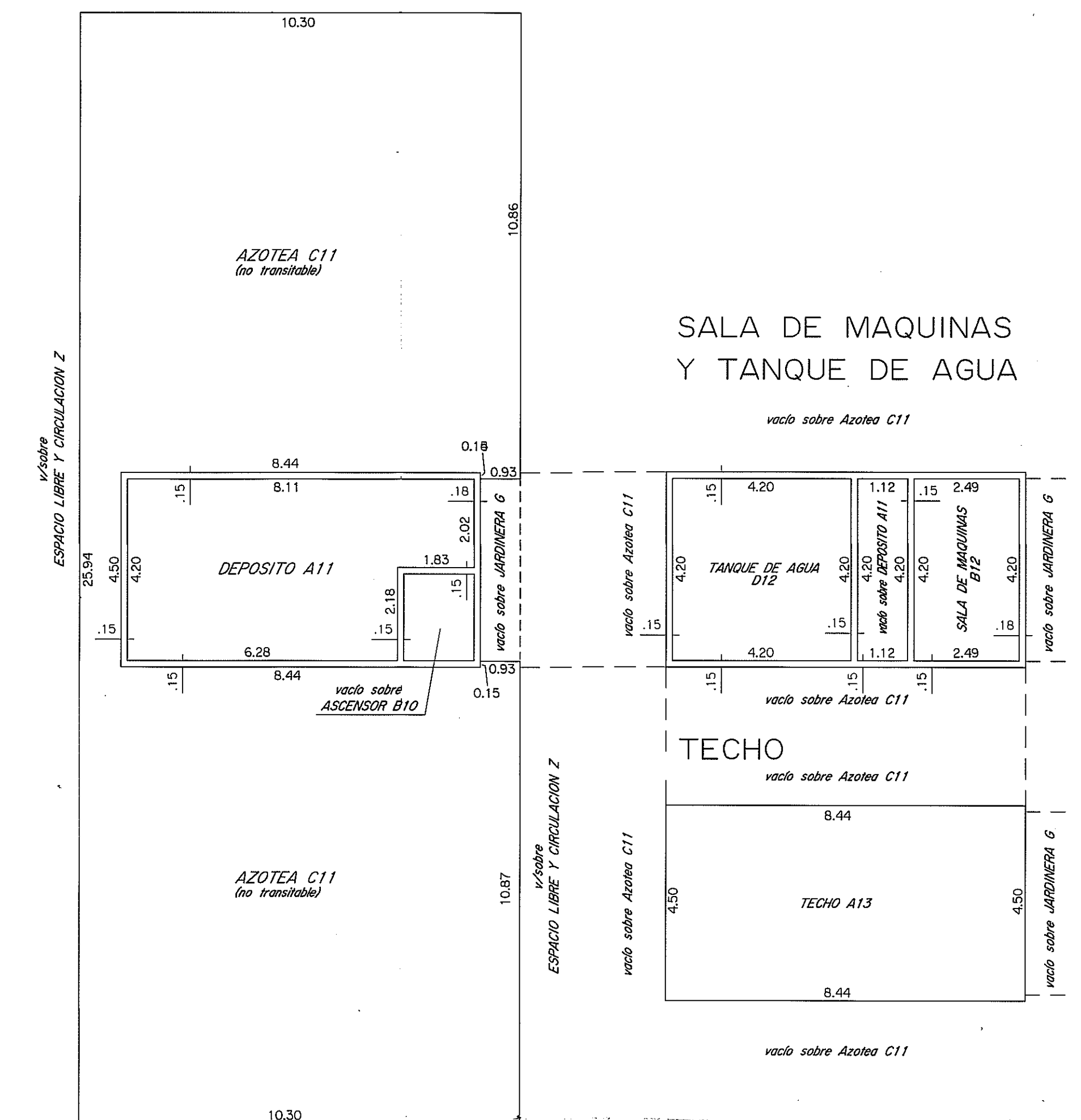
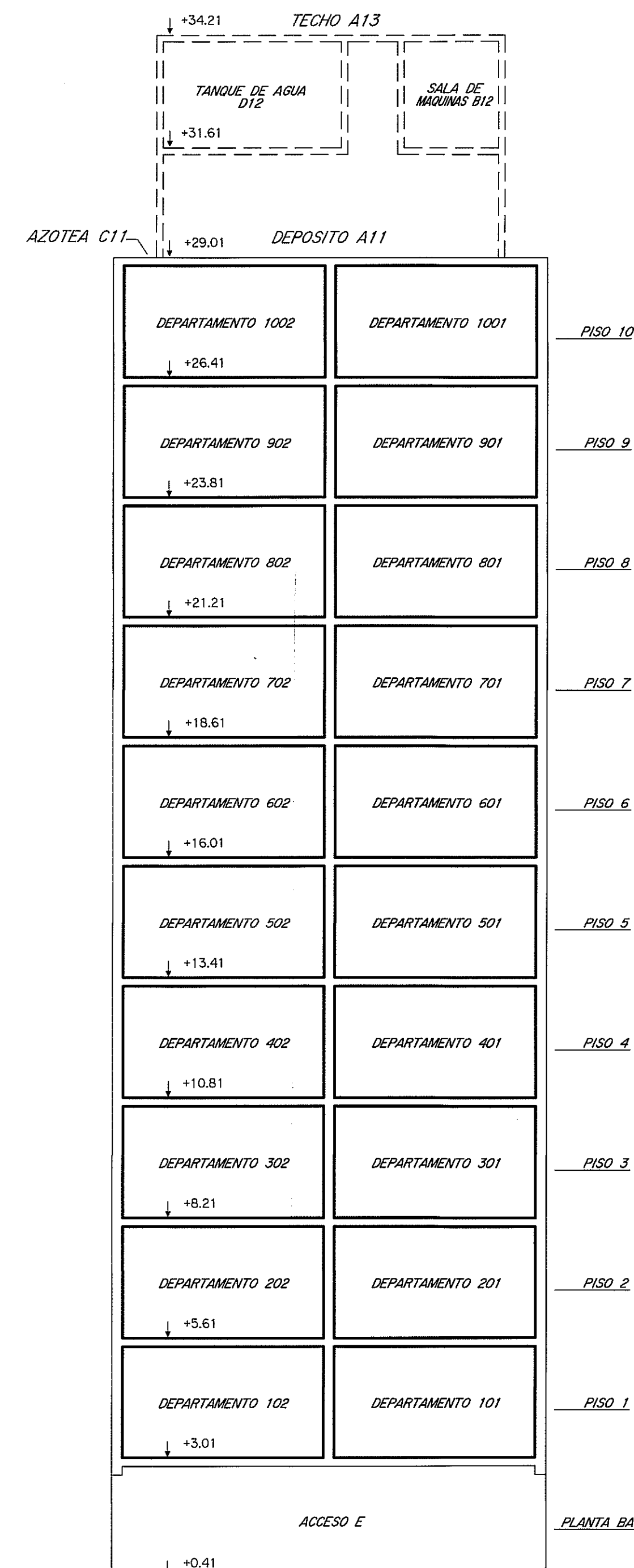


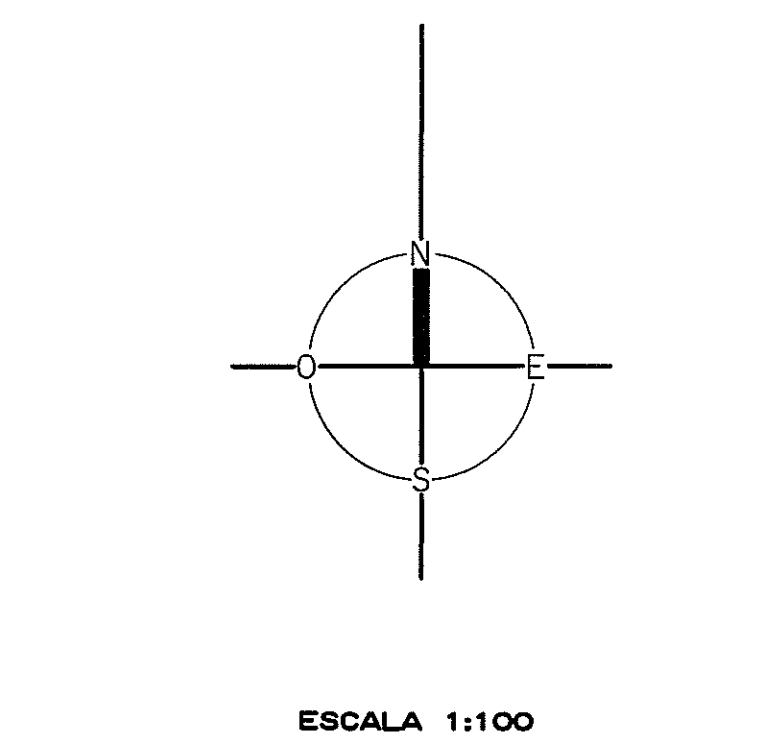
PISO 10



## CORTE A-B



| Edificio            | Planta  | Nivel                      | DESIGNACION      | CANTIDAD | REAS                           |                     |                     | TOTAL EDIFICADO          | OBSERVACIONES            |
|---------------------|---------|----------------------------|------------------|----------|--------------------------------|---------------------|---------------------|--------------------------|--------------------------|
|                     |         |                            |                  |          | PROPIEDAD INDIVIDUAL EDIFICADA | PROPIEDAD EDIFICADA | COMUN LIBRE         |                          |                          |
| BLOQUE AG           | PISO 0  | +23.81                     | DEPARTAMENTO     | 901      | 47.34                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 902      | 61.45                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 903      | 61.40                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 904      | 47.29                          |                     |                     |                          |                          |
|                     |         |                            | CIRC. Y ESCALERA | A9       |                                | 11.97               |                     |                          |                          |
|                     |         |                            | ASCENSOR         | B9       |                                |                     | 3.41                |                          |                          |
|                     |         |                            | TERRAZA          | C9       |                                | 1.40                |                     |                          | Use exclusivo Depto.901  |
|                     |         |                            | TERRAZA          | D9       |                                | 1.48                |                     |                          | Use exclusivo Depto.902  |
|                     |         |                            | TERRAZA          | E9       |                                | 1.45                |                     |                          | Use exclusivo Depto.903  |
|                     |         |                            | TERRAZA          | F9       |                                | 1.40                |                     |                          | Use exclusivo Depto.904  |
|                     |         |                            | DUCTO            | G9       |                                |                     | 0.18                |                          |                          |
|                     |         |                            | DUCTO            | H9       |                                |                     | 0.18                |                          |                          |
|                     |         |                            |                  |          |                                |                     |                     |                          |                          |
|                     |         |                            |                  |          |                                |                     |                     |                          |                          |
|                     | MUROS   |                            |                  | 24.28    | -                              |                     |                     |                          |                          |
|                     | TOTALES |                            | 217.48           | 41.97    | 3.77                           | 259.45              | TOTAL PLANTA 263.22 |                          |                          |
|                     | PISO 10 | +26.4                      | DEPARTAMENTO     | 1001     | 47.34                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 1002     | 61.45                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 1003     | 61.40                          |                     |                     |                          |                          |
|                     |         |                            | DEPARTAMENTO     | 1004     | 47.29                          |                     |                     |                          |                          |
|                     |         |                            | CIRC. Y ESCALERA | A10      |                                | 11.97               |                     |                          |                          |
|                     |         |                            | ASCENSOR         | B10      |                                |                     | 3.41                |                          |                          |
|                     |         |                            | TERRAZA          | C10      |                                | 1.40                |                     |                          | Use exclusivo Depto.1001 |
|                     |         |                            | TERRAZA          | D10      |                                | 1.46                |                     |                          | Use exclusivo Depto.1002 |
| TERRAZA             |         |                            | E10              |          | 1.48                           |                     |                     | Use exclusivo Depto.1003 |                          |
| TERRAZA             |         |                            | F10              |          | 1.40                           |                     |                     | Use exclusivo Depto.1004 |                          |
| DUCTO               |         |                            | G10              |          |                                | 0.18                |                     |                          |                          |
| DUCTO               |         |                            | H10              |          |                                | 0.18                |                     |                          |                          |
|                     |         |                            |                  |          |                                |                     |                     |                          |                          |
|                     |         |                            |                  |          |                                |                     |                     |                          |                          |
| MUROS               |         |                            | 24.28            |          |                                |                     |                     |                          |                          |
| TOTALES             |         | 217.48                     | 41.97            | 3.77     | 259.45                         | TOTAL PLANTA 263.22 |                     |                          |                          |
| AZOTEA              | +29.0   | DEPOSITO                   | A11              |          | 30.07                          |                     |                     |                          |                          |
|                     |         | AZOTEA                     | C11              |          |                                | 225.24              |                     |                          |                          |
|                     |         | MUROS                      |                  |          | 4.50                           |                     |                     |                          |                          |
|                     |         | TOTAL AZOTEA               |                  |          | 34.57                          | 225.24              | 34.57               | TOTAL PLANTA 258.81      |                          |
| Azotea de Agua      | +31.8   | SALA DE MAQUINAS           | B12              |          | 10.46                          |                     |                     |                          |                          |
|                     |         | TANQUE DE AGUA             | D12              |          | 17.54                          |                     |                     |                          |                          |
|                     |         | MUROS                      |                  |          | 5.18                           |                     |                     |                          |                          |
|                     |         | TOTAL S.de MAQ y T.de AGUA |                  |          | 33.28                          |                     | 33.28               | TOTAL PLANTA 33.28       |                          |
| TECHO               | +34.2   | TECHO                      | A13              |          |                                | 37.98               |                     |                          |                          |
|                     |         | TOTAL TECHO                |                  |          |                                | 37.98               |                     | TOTAL PLANTA 37.98       |                          |
| TOTAL FS. BLOQUE AG |         |                            |                  | 2283.49  | 638.56                         | 308.42              | 2922.05             |                          |                          |



|                                                                                                                              |                                                |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|
| <br><b>AGENCIA NACIONAL DE VIVIENDA</b> | <b>DIVISION NOTARIAL</b><br><b>AGRIMENSURA</b> | Conjunto Habitacional<br><div style="font-size: 2em; font-weight: bold;">71</div> |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                                                                              |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>PLANO DE MENSURA</b><br><b>FRACCIONAMIENTO-PROPIEDAD HORIZONTAL</b><br>Ley N° 10751 del 25/06/1946 y Art. 20, Ley N° 18795 del 17/08/2011 | Departamento<br><b>MONTEVIDEO</b><br><br>Localidad Catastral<br><b>Montevideo</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

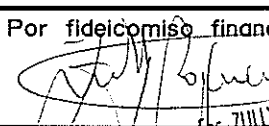
  

|                                                                                             |                                  |
|---------------------------------------------------------------------------------------------|----------------------------------|
| <b>AGENCIA NACIONAL DE VIVIENDA</b><br><b>FIDEICOMISO SOCIAL V - FIDEICOMISO FINANCIERO</b> | Carpeta Catastral<br><b>8807</b> |
|---------------------------------------------------------------------------------------------|----------------------------------|

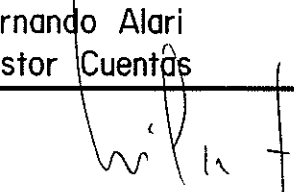
  

|                                                                                      |                                                       |
|--------------------------------------------------------------------------------------|-------------------------------------------------------|
| Area<br><div style="font-size: 1.2em;">11Hd 2617m<sup>2</sup> 22dm<sup>2</sup></div> | PADRON<br><div style="font-size: 1.2em;">426470</div> |
|--------------------------------------------------------------------------------------|-------------------------------------------------------|

|                                                                                                                                                                 |                                                              |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|
| Por fideicomiso financiero<br><br>Por JULIO ROQUELO DE HAROCHIE<br>Notario | Dibujantes<br><b>Fernando Alari</b><br><b>Nestor Cuentas</b> | Escala<br><div style="font-size: 1.5em;">1/100</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|

  
**WILSON ARCARI**  
 Ingeniero Agrimensor  
 MATRICULA N° 856

| ANTECEDENTES | Fecha                        | Detalle        |
|--------------|------------------------------|----------------|
| GRAFICO      | Ing. Agnín, Cesar A. Herrera | Agosto 1984    |
|              | Ing. Agnín, Cesar A. Herrera | Diciembre 1982 |
|              | Ing. Agnín, Cesar A. Herrera | Diciembre 1981 |
| TITULO       | Ing. Agnín, Wilton Arcari    | Marzo de 2011  |
|              | Exc. Hilde Miriam Saldaña    | 26/09/2008     |
|              | Exc. Adolfo Cacho Sanner     | 29/11/2010     |
|              |                              |                |

|                                                                                                                                                                       |                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inscripto con el N° 6365 el 21/03/1985<br>Inscripto con el N° 1478 el 13/01/1984<br>Inscripto con el N° 1372 el 29/05/1982<br>Inscripto con el N° 45240 el 11/09/2012 | Inscripto en el Registro Nacional de Actos Personales, Sección Universalidades<br>el 15/10/2008 con el N° 53179, F° 4685<br>Inscripto en el Registro de la Propiedad, Sección Inmobiliaria de Montevideo<br>el 14/12/2010 con el N° 150395 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LAMINA 65 de 72

BLOQUE AG

Contiene: Piso 9 a Planta Techo, Planilla de Areas  
 y Corte.

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>DIRECCION NACIONAL DE CATASTRO</b><br><b>COTEJO Y REGISTRO DE PLANOS</b><br><br>Cotejado, sin observaciones y cumplidos las disposiciones<br>vigentes se inscribe con el N° <span style="font-size: 1.2em;">46217</span><br>Se fijaron timbres de la Caja de Jubilaciones y Pensiones<br>de Profesionales Universitarios por \$ <span style="font-size: 1.2em;">81627</span><br>Montevideo, ..... 24 de ..... de 13 | <b>NELSON R. GUSTO</b><br>Jefe de Registro |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|

|                                                                                   |                                            |
|-----------------------------------------------------------------------------------|--------------------------------------------|
| <b>BEATRIZ CARNELLI VIDAUR</b><br>Ina. Arim.<br><b>DIRECCION INV. CARTOGRAFIA</b> | <b>NELSON R. GUSTO</b><br>Jefe de Registro |
|-----------------------------------------------------------------------------------|--------------------------------------------|